WORK AT THE CONFERENCE

BISHOP GOODSELL'S STIRRING ADDRESS TO THE CANDIDATES.

THE YOUNG MEN DO NOT USE TOBACCO-REPORTS RECEIVED FROM TWO OF THE PRESIDING ELDERS-ANNIVERSARY OF THE TEMPERANCE SOCIETY.

PROGRAMME FOR TO-DAY:

9:00 a. m.—Love Feast. Leader, Rev. J. P. Hermance.

10:30 a. m.—Sermon. Rev. Bishop Goodsell, D. D.

3:30 p. m.—Ordination of Deacons and Elders. Sacrament of the Lord's Supper.

7:45 p. m.—Anniversary of Educational Society. Addresses, Rev. W. F. Albrecht, Rev. D. W. B.

Thompson, Rev. C. H. Payne, D. D., LL.D.

7:45 p. m.—St. James's Church (corner Madison-ave. and One-hundred-and-twenty-sixth-st.). Anniversary of the Missionary Society. Addresses, Rev. J. W. Selleck, Rev. J. B. Bohlman, Lev. A. B. Leenard, D. D. Rev. A. B. Leonard, D. D.

Much of the success and smooth running of the Conference thus far has been due to the efficient lard. Mr. Millard is one of the most kindhearted and courteous clergymen in the Conference. He has a clear head and an excellent memory, but it is his executive ability particularly that has made him invaluable to the body which he serves. Mr. Millard is now in the prime of life, having been born in New-Hacken-Dutchess County, N. Y., March 11, 1846. His father was the Rev. J. Millard, who at the time of his death, was the presiding elder of the Newburg District.

The son was graduated at the Wesleyan University in 1867, having been licensed to preach when he was nineteen years old. He entered the New-York Conference as soon as he was gradsince 1886. The minutes of the Conference show the following appointments for him: 1867-'68, Hillside and Riverside; 1869-'70, West Newburg; 1871-'73, Chester: 1874-'76, Matteawan; 1877-78, St. Paul's, Peckskill; 1879-'81, Rondout; Central, Yonkers: 1888-'89, Morrisania.

PRESIDING ELDER BELCHER'S REPORT. At the beginning of yesterday's session of the New-York Conference of the Methodist Episcopal Church, the Rev. Dr. Hermance asked to have the select number," appointed to examine the case of the Rev. Mr. McPherson, already reported in The Tribune, reduced to eleven, and also asked permission for the number to retire from the session at 10 o'clock. The requests were both granted. The Rev. F. J. Belcher, the presiding elder of the Newburg District, then read his annual report. Mr. Belcher is a small, active man, quick in motion and thought. He has been a minister since 1875. Until 1877 he had charge of the Milan and Bangall circuit; '78-80, Falls Village; '81, Poughquag: '82-84, Hillsdale: '85, '86, presiding elder, Ellenville District: '87-'89, presiding elder Newburg District. Dr. Belcher reported that a number of important revivals in his district in the year had resulted in the conversion of 1,450.

A part of his report was as follows:

I find it somewhat difficult to tabulate the results of the year's labor and give to them their proper significance and value. If not to measure up to the standard of a year ago in spiritual ingathering and financial exhibit, shall be

REPORT FROM THE POUGHKEEPSIE DISTRICT.

report of Presiding Elder R. H. Travis, of the Poughkeepsie District. Mr. Travis was born at Garrisons, N. Y., and his early years were spent on the farm. After receiving such instruction as the district school afforded he spent a year at Tarrytown Institute, and two years at Mountain me Institute at Garrison's, there preparing for the second year in college. After spending three years in business, and feeling compelled by conictions of duty to devote his life to the Christian ministry, he resumed his studies under a tutor, and then entered Drew Theological Seminary, graduating in 1871. He joined the New-York in 1872, and up to the present time has spent the years of his ministry within the imits of the New-York Conference. One year ago he was appointed Presiding Elder of the Poughkeepsie District by Bishop Mallelieu, and he now has sixty-five charges under his care. Mr. Travis is a tall, well-built, thoughtful appearing man. He told of the improvements in church buildings and of the fiebts paid off, but the burden of his report was a plea for the poor straggling churches. He said in part:

struggling churches. He said in part:

To find heroism among Methodist ministers, you need
not go outside of the Poughkeepsie District. We must
no something for our poor charges. We have an open
mission field and self-denying ploneer work in the New-York Conference, and we have the men ready to do the work for a mere subsistence. We must have the Gospe preached in the country places. The Methodism of the preached in the country places. The Methodism of the cities, which depends so much upon the Methodism of the country, to have its ranks replenished, demands it. When the springs and streams of Westchester and Putnam are dried up or diverted, no Croton flows into New-York City. The great missionary work, which directly or indirectly draws its revenues so largely from the country, demands that these charges shall be sustained; and most of all, the into arways commue, the stream that is now flowing into our cities will be stopped and begin to turn upon itself, but until that time, some of our churches most have help if they survive. If our people knew the facts, no Methodist church would ever be closed when people re-

I mention the health and strength given me smid all the exposures and fatigues of the year. My relations with praches and fatigues have been fraternal and pleasant. We have the record of the year with Him who has given us on "great commission," humbly trusting that its labors

The following relations were then fixed between ministers and the Conference: New-York District-Eidwell Lane, made supernumerary; J W. Macomber, made superannuated; Abram Davis, transferred from supernumerary to superannuated. Poughkeepsie District-H. C. Humphrey, H. B. Mead, C. F. Wicksen and E. R. Sweetman, made superannuated : L. B. Scott, made supernumerary Newburg District-J. N. Bryers, made superan-Upon motion, a telegram of fraternal greetings was sent to the Rev. Dr. Joseph Holdige, of Morristown, N. J.

THE RISHOP'S ANNUAL ADDRESS. Bishop Goodsell then called the class of the second year candidates who are this year admitted to full connection in the Church. There were six of them, and they were scated in the front tow of the church while the Bishop addressed The young men were Edward R. Ackerly, J. P. Carley, John S. Graham, Arthur M. Griffin, Eugene Griggs and Louis F. Piper. After the Rev. Dr. Longaere had led in prayer, the Bishop came down from the pulpit, and advancing to the front of the chancel, spoke of the venerable custom which they were celebrating, of the impressiveness and importance of the step which the young men were taking. He said that as the Church required a probation period before it would admit to full membership, so there was a double necessity for ministers to pass through a test period, in order that they may be sure that they are hearthly in accord with the Church, and feel that they can run the material chances of their lives under her patronage. He asked the young men to get rid of any spirit of bigotry—to be loyal, but not bigoted.

The Methodist Church was an "evandantial" came down from the pulpit, and advancing to the

We are an orthodox Church, although we are not oubled about forcordination and infant election; and even now I see one-half of that great body, which has been so exercised on these themes, has crossed over the river to us, and the other half is standing, shivering on the brink, knowing that they have got to cross over sooner or later. (Applause.) This Church stands for the priesthood of the individual and the catholicity of each soul.

REPLYING TO THE BISHOP'S QUESTIONS. The Bishop then asked the candidates the usual

METHODIST TEMPERANCE TALKS.

The Conference Temperance Society held its anniversary in the church last night. The Rev. Dr. W. C. Smith presided. After the reading of the secretary's and the treasurer's reports, resolutions concerning the deaths of the Rev. C. R. North and the Rev. Mr. Fero, who had been officers of the society, were adopted. Hearty applicates of the society, were adopted. Hearty applicates greated the first speaker of the evenille. plause greeted the first speaker of the evening the Rev. Dr. Kynett. He first told of the growth 1882-'84, Cannon Street, Poughkeepsie; 1885-'87. of the sentiment against the liquor traffic, and then said that the platform of the Methodist Church was "Total abstinence for the individual and entire prohibition for the traffic."

"Who," continued he. "is in favor of this traffic outside of its slaves and the liquor dealers ?" (A voice from the audience-" The man who makes handeuffs"-Laughter.)

Dr. Kynett-Well, I guess that's so. I will admit that.
But it is purely a money interest. How can we suppress
this evil? By driving the saloon out of politics. Utterly refuse to give support to any political party that sells out to the saloon. I'm not a third party man either. (A roice-Why aren't you, Doctor? Another voice-What

are you!)

Dr. Kynett-I am a Republican. Before that I was a good Democrat, but I've reformed. (Laughter, I would like to organize the figuor dealers into a separate party. If they would only come out of politics, we'd whip them so quick that we'd make their heads swim. (Laughter and

General Clinton B. Fisk was received with much applause as he was introduced. He began by calling up reminiscences, and said that it was exactly fifty years since he attended his first conference. Speaking of Dr. Kynett's remarks he said:

General Fisk's remarks were exceedingly witty and interesting, and called forth much laughter and applause. The Rev. Dr. Leonard was the

and interesting, and called forth much laughter and appliance. The Rev. Dr. Leonard was the last speaker.

The following officers were elected for the ensuing year: President, Dr. W. C. Smith; vice-presidents, Bishop E. G. Andrews, Dr. J. R. Day, the Rev. F. L. Wilson, Dr. W. H. Nickle, the Rev. E. White, the Rev. J. J. Dean, and the Rev. Delos Lull; clerical managers, Dr. A. D. Vail, G. Clarke, E. S. Bishop, D. H. Hannaburgh, J. M. Cornish, Dr. J. Miley, Bidwell Lane, A. Ostrander, C. H. Reynolds, F. S. White, H. L. Munroe and C. H. McAnney; lay managers, Bowles Colgate, G. Waldo Smith, J. D. Slayback, J. S. McLean, J. Huyler, R. W. Courney, A. M. Parker, William White, J. M. Cornell, William Johnson, J. M. Devoe, G. G. Decker; secretary, W. E. Ketcham; treasurer, S. McCutcheon.

The Rev. Dr. John Rhey Thompson will preach in his old church, the Washington Square, in Fourth-st., in the evening.

In the Madison Avenue Methodist Church, the Rev. Dr. B. P. Raymond, the president of Weslevan University, will preach in the morning, and Miss Maud Morgan, the harpist, will assist in the Easter festival in the afternoon.

The Rev. Andrew Schriver will occupy the pulpit of the Central Church in Seventh-ave, itear Fourteenth-st., in the morning, and the Rev. James M. Yenger, in the evening.

The Cornell Memorial Church will hear the Rev. Dr. W. H. Spencer in the morning, Bowles Colgate and the Rev. Joseph Raird in the afternoon, and the Rev. Dr. O. J. Cowles in the evening. The Rev. S. G. Keyser will preach in the Asbury Church in the evening; the Rev. W. H. MacDonald in Morris Dock Church in the evening, and in St. Stephen's, King's Bridge, the Rev. H. C. Master in the morning, and the Rev. R. A. Lawther in the evening.

THE EAST CONFERENCE.

BISHOP ANDREWS GIVES ADVICE TO YOUNG

MINISTERS.

WRESTLING WITH THE NEGRO PROBLEM-WHAT

THE BOOK CONCERN DOES FOR THE

CHURCH-FOREIGN MISSIONS. PROGRAMME FOR TO-DAY.

9 a.m.—Love Feast.

10 :30 a. m.—Sermon by Eishop Andrews.

3 p. m.—Sermon. Ordination of Elders.

7 :30 p. m.—Anniversary of the Missionary Seciety.
Addresses by the Rev. Dr. S. L. Ealdwin and the Rev. Charles Wing.
Anniversary of the Conference Temperance Society at Hanson Place Church.
Address by the Rev. Dr. George E. Reed.

The session of the New-York East Conference, now assembled in Brooklyn, was opened promptly at 9 o'clock yesterday with devotional exercises, led by the

youing men to get rid of any spirit of bigotry—to be loyal, but not bigoted.

The Methodist Church was an "expediential" the said, although he had a contempt for a cowardly minister, who, for the sake of "expediency," is "silent as dumb dog when he ought to speak." "The Methodist Church is a marching Church," he said. "When you hear of new plans, don't be frightened; it is the sign of a healthy life. Progression and not stagnation is our watchword. We are not a camping church: We go outside of the fort for glorious conquest. The best way to bear witness to be power in the siavery and temperance questions, defining the Methodist position on both of these subjects with great earnestness and force. Tobacco was

If the Methodist ministers will stand by the Book Concern, and encourage the people to buy our books then the problem, 'How shall we take care of the worn-out preachers?' will be nearly solved.

elders' orders and admitted into full connection ! the Bishop: Frank B. Upham, I. B. Illman, Lewis K. Moore, Alban McRossie, J. J. Moffit, William E. Smith Gustave Laass, William A. Dickson and F. B. Stock dale. The Bishop addressed to the candidates the

REPLYING TO THE BISHOP'S QUESTIONS.

The Bishop then asked the candidates the usual questions—whether they believed in the form of church discipline, whether they would keep the rules of the preachers, if they would employ all their time in the service of God, whether they would recommend fasting and abstinence, both by precept and example, and if they would abstain from the use of tobacco. To all these questions, introduced that He is the one sole judge of men, the son of God and Saviour of mankind! Only by an overwhelming confidence in Christ will you be able to do your work. It is this fire that will be able to do your work. It is this fire that will be able to do your work. It is this fire that will be able to do your work. It is this fire that will be able to do your work. It is this fire that will be able to do your work. It is this fire that will be able to do your work. It is this fire that will be able to do your work. It is this fire that will be able to do your work. It is this fire that will be able to do your work. It is this fire that will be able to do your work. It is this fire that will be able to do your work. It is this fire that will be able to do your work. It is this fire that will be able to do your work. It is this fire that will be able to do your work. It is this fire that will be able to do your work. It is this fire that will be able to do your work. It is this fire that will be able to do your work and the will you do your work are eloquence. Counting the control of dod produces true eloquence. Don't think that this will answer as a substitute for the property of the control of dod produces true eloquence. Counting the control of dod produces true eloquence. Counting the property of the control of dod produces true eloquence. Counting the property of the control of dod produces true eloquence. Counting the property of the control of dod produces true eloquence. Counting the property of the control of the property of the control of the control of the property of the control of the pr

several items of routine business were rapidly trans

acted. Then Dr. Leonard, one of the secretaries of the Foreign Missionary Society, was invited to address the conference. A part of his address is as follows:

Dr. Stowe, of the Western Book Concern was intro-

written structed in the state of the position of the ground that the state of the position of the state of th the grand liberary and religious. It our industrial schools were period to the beys. We have twelve industrial schools. I saw at Clarke University in the Industrial schools. I saw at Clarke University industrial schools. I saw at Clarke University in the Industrial schools. I saw at Clarke University in the Industrial schools in the South the object of Property. The thousands of colored people of the south need of Industrial schools of this there may be and I dentify in the specific University in the Industrial School of this there may be and I dentify in the specific University in the Industrial School of Industrial Sch

At the session of the Sewark Conference, at Newark yesterday, lilshop Sewman addressed the candidates for the ministry, dvelling on the duties of a minister. The applicants at the close were asked if they promised to abstain from the use of tobacco. The answer was in the alirmative. Clifford E. scott, James C. Howard, W. C. Kinsie and David T. Howell were admitted to full connection. A committee was appointed to consider that methods can best tee was appointed to consider what methods can best be taken for the relief of superannuated ministers. The report on the stewards' find recommended that \$8,800 be distributed among the four districts. The Rev. Dr. C. H. Payne, secretary of the educational department, addressed the conference on the subject of education and of the needs of he educational department. In the attention was held the anniversary of the Women's Home Missionar Society, addresses being delivered by Mrs. Jennier F. Welling and the Rev. Dr. M. L. Gates. To day a number of the continued preachers will occupy the pulpits of the local churches.

O. R. Gleason will begin exhibitons of horse-taming in his new amphitheatre at Seventh-ave, and Fifty fifth st. to morrow evening. The building is a fine one for the purpose, as it has a large ring and will accommodate 3,000 people. Mr. sleason says that it is the best he has ever had, and he expects to give a particularly interesting exhibition. As a tamer and trainer of wild, vicious and nervous horses Mr. Gleason is well known for his wonderfu skill and success, and he invites the owners of such horses to bring them

THE PANAMA STILL FURTHER ON THE BAR. The French steamer Panama, which went ashore on the inlet bar and she is in such a position that it may take a week or two to float hr. It is thought that her cargo will have to be taken off. The high the which was expected to float her last night was hept back by the strong northwet wind blowing. The steamer is apparently still undanaged.

JOHN FISKE'S FINAL LETURE.

discovery of America at Hardman Hall veterday afternoon. The hall was crowded, and many women were in attendance. Mr. Fiske gave a chronological synopsis of the discoveries of De Leon, Pineda, Sir Francis Drake, d'Aliyon, Narvaez, De Soto, Verrazano, Cartier, Ribault, Marquette and La Salle. He described graphically the whilesale massacre of the Huguenots at St. Augustine by fields Menendez, and the summary vengeance of the French colonists under Dominique de Gowiges. "The discoverie of La Salle," said Mr. Fiske, "revealed to geographers be huge size of the American continent and thus ended by period of dis-

IN THE CHURCH PORCH.

RELIGIOUS NOTE AND COMMENT.

The theme to-day in a vast number of pulpits will come to have a very hazy meaning to a large number would be raised. The countless myriads of atom of which it was composed would be collected togethe body again by the hand of God. To this body the soul would again return, and the being thus raised from the dead would live forever, either in happiness largely discredited this literal conception of the resurrection. Questions like these are asked: Does a belief in a life beyond the grave necessarily imply the matter which once happened to be the soul's lodging house? Does the Mentity of the individual depend on such a contingency? If it does, what will happen in cases where the chemical elements that once com-

Nor does it seem to a candid thinker that the truth

molecules that once helped to form the body of a

In the April issue of "The Catholic World" is a

I don't know why Dr. Kynett wants to give the liquor dealers a new party, when in the next breath he declares that they have had two parties already. Dr. Kynett wants us to drive the saloon out of polities. How are you going to do it? That's what I want to know. If you would nght the enemy you must meet him on his own ground, and we must enter polities and light him there, and so we have need of courses and backbooe.

General Fisk's remarks were exceedingly witty and interesting, and called forth much laughter

The order of the King's Daughters, which has recently attained such a wide celebrity, is split on a theological question. In deference to the scruples of some Unitarian members in feeston, the Central Council, a year ago, passed the following resolution:

"Resolved, That all or any literature provided by the Central Council for the use of the Order, which commits its members to the acceptance of a formulated creed or to a specially stated theological dostrine, be immediately amended by the Counciltoe on Pahlication, or withdrawn from circulation. And in accordance with this resolution all references to the Trinity were expansed from the literature of the order. Numerous members of the order have protested against this action, but in valu, and a number of the Protestants have, therefore, withdrawn from the order.

In the Episcopal Church it has generally been

A correspondent of "The Churchman" says that the second service is but slimly attended in England. And discussing the subject at large, he says: "I could mention the names of eminent clergy and laymen in the church who view the Sunday evening service as a sort of necessary evil. It seems to no that to break our hearts over a 'slim crowd' on Sunday evening is azony wholly uncalled for. Let us rather take advantage of the true tradition, which survives in America more universally and strongly than in England, to urge the duty of regular worship every sunday morning, and especially at the Lord's own service of the Eucharist, and then be content if the Sunday evening mission service sayes a few from schism and brings a few into the net of Christ, Surely the Sunday evening mission service saves a few schism and brings a few into the net of Christ. S the old tradition is the right one-to observe Sair evening as the beginning of and preparation for sunday, and to regard the Sunday observance pr cally closing with vespers on Sunday afternoon.

THE PETROLEUM MARKET.

NEWS FROM THE FIELD AND RANGE OF PRICES. The crude oil markets yesterday were dull and steady No one was disposed to operate on any important scal-No one was disposed to operate on any important scale on the half holiday, following as it did the relaxation of business on Good Friday, and there was no new feature in either the export trade or in the news from the wells to excite interest. Prices fluctuated only a trivial fraction and the markets closed firm, but too duli to possess significance.

The range of prices and the total dealings were as follows:

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THE STOCK MARKET.

DULNESS AND SMALL DECLINES.

AFTER REACTIONS THERE COMES A STRONG

CLOSING.

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Op'g. Hig't Low't Final, Bid. Ask'd sold 655 654 654 654 654 725 119

from the order.

In the Episcopal Church it has generally been enstomary to take up an odering for the conversion of the Jews on Good Friday; and it was recently stated that sixty bishops of that church united in asking that the offerings of this last Good Friday he devoted to that purpose. In view of this fact, it is interesting to note that Bishop Potter, of the diorese of New York, formally requested that the Good Friday of The State of the State of the Church work among the colored people. He thus practically declares that in his judgment it is more desirable to evangelize colored people than Jews, and I imagine his people will agree with him. The better to carry out his idea, he is about to organize a society to be called st. Augustine's Leasne, named after the great Hishop of Hippo, in Africa, which shall take this important work in hand.

Names | 10g. est. | est. |
Atch Top & S Fe | 38% | 38% | 38% |
Atch Top & S Fe | 38% | 38% | 38% |
Atch Top & Guiney 106% | 100% | 100% |
Chie Mi & St. Paul | 68% | 68% | 68% |
Chie Mi & St. Paul | 68% | 68% | 68% |
Chie & Northwest | 111% | 111% | 111% |
Del Lack & West | 135% | 136% | 135% |
Louis & Nash | 84% | 84% | 84% |
Missouri Pacific | 72% | 72% | 72% |
N Y & Now-leng | 40% | 40% | 40% |
Nor Pacific pref | 74% | 74% | 74% |
Phila & Reading | 42% | 42% | 44% |
Union Pacific | 42% | 62% | 62% |

SALES AT THE CONSOLIDATED STOCK AND PE-

TROLEUM EXCHANGE,

STOCKS.

Open- High- Low-

City Cable 1st 101%
City Cable 1st 101%
2d 102%
t Worth st 107%
6 Ohlo gen'l 4s 58%

Total sales CLOSING PRICES OF BOSTON STOCKS

Thursday To-day,

Hos; & Albany, 217; 218
Bos; & Albany, 217; 218
Bos; & Albany, 217; 218
Bos; & Maine, 2234, 276
Chie Bur & Q. 107; 1064,
Cin San & Clev., 275, 274,
Eastern R. R. 166, 1684,
Eastern R. R. 166, 1684,
Eastern R. R. 166, 1684,
Eastern R. R. 131, 317,
Fint & P.M. 317, 317,
Fint & P.M. 317, 317,
Max Cent com. 194, 194,
N. Y. & N. E. 464, 46
N. Y. & N. E. 464, CLOSING PRICES OF PHILADELPHIA STOCKS.

> THE BANK STATEMENT Saturday, April 5-p. m.

By the operations of the New-York Sub-Treasury in the week ended last evening, which included the receipt of \$717,500 for exchange on other Sub-Treasuries and the payment of \$39,697 for purchased bonds, the New-York banks gained \$1,094,076. But up to Wednesday the Sub-Treasury had gained about \$2,000,000, which in the bank averages would count for more than the later gain of \$3,000,000 from the Treasury. Besides, the cash holdings a week ago probably were \$1,000,000 less than the average of that week, which counted the full six days in the average. The comparisons of to-day's bank statement are further complicated by the addition of the Sixth National's figures. The statement shows a loss of \$3,003,600 cash and an increase in loans ## 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 5.712 of \$3,480,100, which changes call for an increase

29 and April 5: Differences, Section 10 and April 5: Differences, Section 10 and Section 10 area (Section 10 and Section 10 and Section 10 area (Section 10 and Section 10 area (Section 10 and Section 10 area (Section 10 area (S

fin State issues, Georgia gold 7s sold at 100 1-2 and Lomisiana consol 4s \$5.00) at 95.3-4. Of city bank stocks, Commerce sold (100) at 210, Leather Manufacturers (25) at 251, Mercantile (50 at 222, and Western National (75) at 99 1-2. The general bond market was entirely out of joint with the share market. There were both unusual activity, with dealings in an unusual number of issues, and higher prices. Atchison, and sold at 33 at 34 at 34

TREASURY STATEMENTS.

The customs receipts reported at Washington today were \$694,840, the internal revenue receipts
were \$525,852, and the miscellaneous receipts
\$39,747. The United States Treasury received
\$197,190, and for the week \$953,316 National
bank notes for redemption.
The United States Treasury now holds \$143,961,250 United States bonds to secure National
bank note circulation, as follows:
Currence de.

Currency 6s.
Four ant one-half per cents.
Four per cents

Four per cents 29,390,130

Bonds deposited for circulation during the week, \$297,250; bonds held to secure circulation withdrawn, \$167,500. National bank circulation outstanding—currency notes, \$190,307,198; gold notes, \$145,347; against which the Treasury holds \$61,849,770 legal money for redemption of surrendered circulation.

In Paris French 3 per cents were firm at \$8,57,1-2. In London bar silver was steady at 42,7,84 per ource.

In Paris Freden's per constant at 1.2. In London bar silver was steady at 43.7-8d, per onnee.

The officers of the Equitable Life Assurance Society of New-York report that for the first quarter of the present year its new business exceeds \$50,000,000. This is at the rate of \$200,000,000 for the year, and is unexampled in the history of life assurance.

FOREIGN COMMERCE OF NEW-YORK IMPORTS OF MERCHANDISE AT NEW-YORK.

For the week— 1888, 1889, 1890, Drysgoods 82,265,318 \$3,004,823 \$3,202,649 General merchindise 8,904,608 8,684,084 8,836,541 Total for week. \$11,170,016 \$11,080,500 \$12,040,182 Previously reported, 124,447,042 130,920,053 127,561,900 Total since Jan.1. \$135.617,058 \$142.639.562 \$139.602.982 IMPORTS OF SPECIE AT NEW-YORK.

For the ve a 447.971 807.881 8316.587 Previously reported. 3.526.837 2.227.689 3.815,401 Total since Jan 1. #3,574.808 #2,205.570 #4,132,018

For the week \$.88.019 \$607.661 \$690.131 Previously reported. 7,175.326 11,463.087 8,528,532 Total since Jan.1. 07,464,345 812,070,748 09,494,600